FOR FURTHER INFORMATION CONTACT: John D. Lipnicki, Center for Drug Evaluation and Research (HFD–560), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–2222.

In FR Doc. 96–23547, appearing on page 48645 in the Federal Register of Monday, September 16, 1996, the following correction is made:

### §352.20 [Corrected]

1. On page 48654, in the third column, in § 352.20 *Permitted combination of active ingredients*, in paragraph (a)(2), beginning in the second line, "§ 352.10(b), (c), (f), (i), (k), (l), (m), (n), (o), (s), and (u)" is corrected to read "§ 352.10(b), (c), (d), (f), (i), (l), (m), (n), (o), (s), and (u)".

Dated: February 19, 1997.

William K. Hubbard,

Associate Commissioner for Policy Coordination.

[FR Doc. 97–4730 Filed 2–25–97; 8:45 am] BILLING CODE 4160–01–F

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

#### 24 CFR Part 3282

[Docket No. FR-4201-N-01]

### National Manufactured Home Advisory Council; Notice Seeking Nominations for Membership

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Request for nominations of advisory committee members.

**SUMMARY:** This notice gives the public an opportunity to nominate persons for appointment to the National Manufactured Home Advisory Council. The 24-member Council, consisting of representatives from consumer, government, and industry organizations or agencies, is consulted before the Department establishes, amends, or revokes manufactured home construction and safety standards.

**DATES:** Nominations must be received by March 28, 1997.

ADDRESSES: Nominations should be submitted in writing to: Assistant Secretary for Housing-Federal Housing Commissioner, (Attention: Office of Consumer and Regulatory Affairs), Department of Housing and Urban Development, 451 7th Street, SW, Room 9156, Washington, DC 20410–8000.

David R. Williamson, Director, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street, SW, Room 9152, Washington, DC 20410–8000); telephone number (202) 708–6409 (this is not a toll-free number). For hearing-and speech-impaired persons, this number may be accessed via TTY by calling the Federal Information Relay Service at 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that members of the public wishing to nominate persons for appointment to the National Manufactured Home Advisory Council should submit such nominations in writing to the address listed above.

### Background:

The National Manufactured Home Advisory Council (Council) was mandated by the National Manufactured Housing Construction and Safety Standards Act of 1974 (title VI of the Housing and Community Development Act of 1974, 42 U.S.C. 5401 et seq.) (the Act), which authorized the Federal Manufactured Home Construction and Safety Standards program. Section 605 of the Act (42 U.S.C. 5404) requires the Secretary to appoint a Council that is composed of 24 members.

Eight members are selected from each of the following groups:

- Consumer organizations, community organizations, and recognized consumer leaders;
- The manufactured home industry and related groups, including at least one representative of small business; and
- Government agencies, including Federal, State, and local governments.

The Department consults with the Council to the extent feasible before any changes are made to the manufactured home design and construction standards. This process gives industry, State and local governments, consumers, and community groups an opportunity to consider proposed manufactured housing construction and safety standards and to make recommendations to the Department.

### Term of Office and Nominee Information

The appointees to the Council will serve 1-or 2-year terms. The Charter for the Council has been submitted to the Committee Management Secretariat of the General Services Administration (Secretariat) for review, in accordance with 41 CFR 101–6.1007. Nominations of members to be appointed to the Council must be sent to the address indicated above, in the "Addresses" section of this notice. Self-nominations to the Council are permitted. When

submitting nominations, please include the following information:

- 1. Name of nominee.
- 2. Home address and telephone number of nominee.
- 3. Business address and telephone number of nominee.
- 4. Group (i.e., consumer, industry, or government) the nominee represents.
- 5. A copy of a résumé and a statement of pertinent experience and background of the nominee which demonstrates that the nominee is qualified to serve as a member of the Council.
- 6. Name of group or person(s) making nomination.
- 7. The following data should be furnished for those nominated as official representatives of organized consumer or industrial groups or associations:
  - (a) Name and address of organization.
- (b) Number of official members in organization.
- (c) Nominee's position in organization.
- 8. For those nominated to represent government agencies, the name of the government agency, its location, and the nominee's position or title should be provided.
- 9. A written commitment that the applicant or nominee shall actively participate in good faith in the activities of the Council.
- 10. Any other pertinent comments or remarks.

### **Future Actions**

After receiving notification from the Secretariat of the completed review of the charter, the Department expects to publish notice in the Federal Register that the Council is being renewed. In addition, the Department will comply with the public notice requirements in 41 CFR 101–6.1015(b) before any Council meetings.

Dated: February 13, 1997.

Nicolas P. Retsinas,

Assistant Secretary for Housing-Federal Housing Commissioner.

[FR Doc. 97–4683 Filed 2–25–97; 8:45 am] BILLING CODE 4210–27–P

#### **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

25 CFR Part 11

RIN 1076-AD76

## Law and Order on Indian Reservations; Correction.

**AGENCY:** Bureau of Indian Affairs. **ACTION:** Correction to proposed regulations; reopening of comment period.